

Email or Mail by Contest Online Entry Deadline

ADDITIONAL INFORMATION FOR MARCHING CONTEST

1. School _____
2. Conference _____
3. Total # of students performing (*including guard*) _____
4. How many buses will your band bring? _____
5. How many equipment trucks/trailers will your band bring? _____

Indicate # & type of trucks used? _____

6. How many OFFICIAL chaperon wristbands do you need? _____
(Typically 1-10 students - 25 maximum)

** Wristbands will be given to director by your guide when you arrive.*

7. Director's Name: _____

8. Director email add _____

You will access Judges' Recorded Comments using your Competition Suite app!

9. Director's Cell Phone #: _____